

# 42nd ANNUAL CONFERENCE

## *School Nurses*



## *Challenges and Changes in Today's School Nursing*

**Tuesday–Thursday,  
August 5-7, 2025  
Dana Center  
Saint Anselm College**

PRESENTED BY:



**JEAN SCHOOL OF  
NURSING & HEALTH SCIENCES**  
Saint Anselm College

**CONTINUING NURSING EDUCATION**  
Committed to Advancing the Practice of Nursing



**JEAN SCHOOL OF  
NURSING & HEALTH SCIENCES**  
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Manchester, NH 03102-1310

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**We're back  
IN PERSON!**

# 42nd ANNUAL CONFERENCE

## School Nurses

# Challenges and Changes in Today's School Nursing

## FEATURED SPEAKERS



**SUSIE BRANAGAN, BSN, RN,** Vice President of Clinical Experience and Enterprise Accounts, InvisALERT Solutions, Newbury, MA



**JASMINE GRACE MARINO,** Founding Director, Jasmine Grace Outreach, Nashua, NH



**CATHRYN HAMPSON, MSN, RN, NCSN,** Immediate Past President, Advocacy Chair, Massachusetts School Nurses Organization, Supervisor of Health Services in the North Middlesex Regional School District, Townsend, MA



**SHANNA SULLIVAN, MSN, RN, AGCNS-BC,** Behavioral Health Equity Fellowship Program Coordinator, UMass Boston, & Nurse Care Manager, Boston Healthcare for the Homeless, Boston, MA



**WENDY L WRIGHT, DNP, ANP-BC, FNP-BC, FAANP, FAAN, FNAP,** Wright & Associates Family Healthcare, Amherst and Concord, NH

Please join us Wednesday for a full day with...

## DISTINGUISHED FACULTY

**SYLVANA BRICKLEY, DNP, FNP-BC, DCNP,** Dermatology Nurse Practitioner, Lahey Hospital & Medical Center, Burlington, MA

**DOUGLAS M. GOUMAS MD,** Orthopedic Surgeon, New Hampshire Orthopaedic Center, Bedford, NH

**JONATHAN LICHTENSTEIN, PSYD, MBA,** Director of Neuropsychology, Dartmouth Health, Lebanon, NH

**MARY ELLEN PANTAZIS, EDD,** Non-attorney advocate, [www.drmaryellenpantazis.com](http://www.drmaryellenpantazis.com)

**BRIANA POSANKA, MSN, RN, CNE, NCSN,** Director, Continuing Nursing Education, Saint Anselm College, Manchester, NH

**STEPHEN M. RICH, PH.D,** Professor of Microbiology, and Executive Director, New England Center of Excellence in Vector-borne Diseases, University of Massachusetts, Amherst, MA

**LAUREN ROMANAUSKAS, MSN, MPH, RN,** Faculty, Bishop Guertin High School, Nashua, NH, Adjunct Faculty, Rivier University, Nashua, NH

**SHANYN TOULOUSE, DNP, MED, BSN, RN, NCSN,** Northeast Regional School Nurse Consultant, MA Department of Public Health, Haverhill, MA

## PLANNING COMMITTEE

**BRIANA POSANKA MSN, RN, CNE, NCSN,** Director, Continuing Nursing Education, Saint Anselm College, Manchester, NH

**LINDA BRENNICK, RN,** School Nurse, retired, SAU 39, Amherst, NH

**JODY OMOHUNDRO, BSN, RN, NCSN,** School Nurse, Amesbury Middle School, Amesbury, MA

**NICOLE QUADROS, BSN, RN,** School Nurse, Sgt. Jordan Shay Memorial Lower Elementary School, Amesbury, MA

**LAUREN ROMANAUSKAS, MSN, MPH, RN,** Faculty, Bishop Guertin High School, Nashua, NH, Adjunct Faculty, Rivier University, Nashua, NH

**SHANYN TOULOUSE, DNP, MED, BSN, RN, NCSN,** Northeast Regional School Nurse Consultant, MA Department of Public Health, Haverhill, MAMA

**NANCY WELLS, MS, RN, NCSN,** Liaison, NHSNA, Concord, NH



For more program details and to register, please visit <https://anselm.eventsair.com/CEPortal/cne-database/cne> or call 603-641-7086.

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## CONFERENCE AGENDA

### CONFERENCE DAY 1 – TUESDAY, AUGUST 5, 2025

7:45–8:30 AM	REGISTRATION AND COFFEE in Dana Center
8:45–9:45 AM	<b>KEYNOTE: From Red Flags to Recovery: A Survivor's Story and the School Nurse's Role in Ending Sex Trafficking</b> ..... Jasmine Marino
10:00–11:15 AM	<b>PLENARY 1: Trauma-Informed Workplaces</b> ..... Susie Branagan
11:45 AM–12:45 PM	<b>CONCURRENT SESSIONS (Choose A or B)</b> SESSION A: Back to School: Best Practices for Return to Learn after Concussion ..... Jonathan Lichtenstein SESSION B: Orthopedic Evaluation and Management in the School Setting ..... Douglas M. Goumas
12:45–1:45 PM	LUNCH (included)
1:45–4:15 PM	<b>CONCURRENT SESSIONS (Choose C or D)</b> SESSION C: Diabetes Escape Room ( <i>space limited to 30 participants</i> ) .....Shanyn Toulouse SESSION D: PART 1: Envisioning New England after Lyme Disease ..... Stephen M. Rich PART 2: Infectious Rashes in Children ..... Sylvana Brickley

### CONFERENCE DAY 2 – WEDNESDAY, AUGUST 6, 2025

7:45–8:30 AM	REGISTRATION AND COFFEE in Dana Center
8:30–3:00 PM	Head to Toe Evaluation of the Child/ Adolescent ( <i>lunch included</i> ) ..... Wendy Wright
3:00 PM	Group Networking Walk–weather permitting ( <i>no additional contact hours</i> )
5:00 PM	Dinner Meet up ( <i>details to follow</i> )

### CONFERENCE DAY 3 – THURSDAY, AUGUST 7, 2025

7:30–8:15 AM	REGISTRATION AND COFFEE in Dana Center
8:30–10:00 AM	<b>PLENARY 2: Integrative Care: Considering Applications in School Nursing</b> .....Shanna Sullivan
10:15–11:45 AM	<b>CONCURRENT SESSIONS (Choose E or F)</b> SESSION E: Developing a Medical Emergency Response Team (MERT) in Your School ..... Cathryn Hampson SESSION F: Unpacking the Papers: 504s IEPs and IHPs, Oh My! ( <i>Extended Session</i> ).. Lauren Romanauskus & Mary Ellen Pantazis
11:45 AM–12:45 PM	LUNCH (provided)
12:45–1:45 PM	<b>CONCURRENT SESSIONS (Choose G or H)</b> SESSION G: The Role of the School Nurse as a Leader During Emergencies ..... Cathryn Hampson SESSION H: From Incident to Improvement: What Comes Next After an Adverse Event? .....Briana Posanka
2:00–3:15 PM	<b>PLENARY 3: Reframing for Enhanced Resilience in Self and in the Care of Students and Families</b> .....Shanna Sullivan
3:15 PM	CLOSING REMARKS AND EVALUATION

# GENERAL INFORMATION – Challenges & Changes in Today's School Nursing

**CONTACT HOURS:** This conference provides 16 contact hours.

**CONFIRMATIONS:** Your confirmation will be emailed to you.

**CONFERENCE HANDOUTS:** A link will be emailed to all participants prior to the start of the conference.

**CANCELLATION/REFUND POLICY:**

Registrants who are not able to attend or send a substitute can obtain a refund in the form of a voucher for a future conference. A request must be made by July 15, 2025.

**GROUP DISCOUNTS:** If five or more people from the same agency register at the same time for this conference, you may deduct 10%. Mailed registrations must arrive in the same envelope. Faxed registrations must arrive together.

**TAPING** is not allowed.

**PROGRAM CHANGES AND**

**CANCELLATIONS:** We reserve the right to make changes in content and speakers; or to cancel programs if enrollment criteria are not met or when conditions beyond our control prevail.

Additional program information, special needs and online registration is available on our website:

<https://anselm.eventsair.com/CEPortal/cne-database/cne> or call **603-641-7086**

**FIND ALL OUR LINKS TO COURSES, REGISTRATION, AND SOCIAL MEDIA BY SCANNING THIS QR CODE:**



Saint Anselm College is approved as a provider of nursing continuing professional development by the Northeast Multistate Division Education Unit, an accredited approver of continuing nursing education by the American Nurses Credentialing Center's Commission on Accreditation.

## CONFERENCE REGISTRATION FORM

**MAIL:** Saint Anselm College, Continuing Ed #1745  
100 Saint Anselm Drive  
Manchester, NH 03102-1310

**PHONE:** 603-641-7086, credit card required

**FAX:** 603-641-7089, credit card required

### REGISTRATION Challenges & Changes in Today's School Nursing

Name (please print clearly or type) \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip (Essential) \_\_\_\_\_

Credentials \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Email (REQUIRED) \_\_\_\_\_

Handout link will be sent to this email address.

Employing Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip (Essential) \_\_\_\_\_

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### REGISTRATION FEES

**NOTE:** Conference fee includes continental breakfast, lunch, and breaks.

#### CONCURRENT SESSION SELECTIONS:

##### Tuesday, August 5:

Morning Choice: A or B 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Afternoon Choice: C or D 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

##### Wednesday, August 6:

General Session—All Day!

##### Thursday, August 7:

Morning Choice: E or F 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Afternoon Choice: G or H 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_

#### CONFERENCE FEES:

**3 Day Registration:** \_\_\_\_\_ \$399

**2 Day Registration:** \_\_\_\_\_ \$319

Select days:  T/W  W/Th  T/Th

**1 Day Registration:** \_\_\_\_\_ \$249

Select days:  T  W  Th

Visit us online:

<https://anselm.eventsair.com/CEPortal/cne-database/cne>