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| **Healthy housing, healthy community, and healthy elders: A case study of Moa Crescent Kaumātua Village** |
| **Background/Objectives**  One priority for kaumātua housing has centred on traditional tribal communities since the late 20th century, yet housing and health remain urgent for Māori kaumātua (older Māori aged 55-plus). In addition, many kaumātua continue to experience critical cultural, social, and financial problems. Furthermore, there is a critical need for urban models of kaumātua housing that support hauora kaumātua in culturally responsive, secure, and affordable ways, with wrap-around support services.  Moa Crescent village is one such model of urban of by-kaumātua-for-kaumātua, culturally secure housing for kaumātua. Developed by Te Rūnanga o Kirikiriroa during 2012-2014, if offers wrap-around support from Rauawaawa Kaumātua Charitable Trust. Adopting a papa kāinga approach, the village has 14 one and two bedroom homes and communal facilities designed for kaumātua. The rents are affordable for kaumātua who receive only National Superannuation. The purpose of this presentation is to identify how living in Moa Crescent Kaumātua village community impacts on kaumātua health and well-being.  **Methods**  Whakapapa/genealogy and relationships are central to kaupapa Māori research. This study is guided by long-standing collaborative partnerships between Rauawaawa, Te Rūnanga o Kirikiriroa, and the University of Waikato. The project whakapapa has roots in Te Rūnanga o Kirikiriroa’s mission: “Building Communities through Affordable Housing” with kaumātua being housed within caring, sharing and supported living. The project also has roots in Rauawaawa’s vision: “Hei Manaaki Ngā Kaumātua” (enhancing quality of life of kaumātua).  **Results**  We interviewed 19 kaumātua residents (aged 55-95; 15 Māori; 4 non-Māori) and held three focus groups with: kaimahi i(n=7) working in the wrap-around service; kaumātua (n=6) living outside the village; and residents’ whānau(n=7). The interviews and focus groups explored wellbeing of kaumātua living in the village. These will be transcribed and then analysed using a combination of Māori cultural concepts and values, and thematic analysis. The analysis will be complete by the end of 2018 and we will have data ready for the conference presentation.  **Discussion**  The findings will provide evidence of the importance of for-kaumātua-by- kaumātua approaches in developing culturally secure housing, community, and support to enhance and promote kaumātua health and well-being.  **Keywords**  Kaumātua, housing, kaupapa Māori, health, well-being, older people |