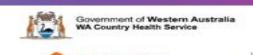


Transforming Aboriginal Perinatal Care Using Baby Coming You Read?

WA Rural and Remote Mental Health Conference 2025

5th of November 2025



CONFERENCE 2025

PROUDLY BROUGHT TO YOU BY WA COUNTRY HEALTH SERVICE



Tackling Stigma and Promoting Mental Health Awareness in Rural Communities







Acknowledgement of Country

We acknowledge the Wadandi People as the Traditional Custodians of the Undalup region, where we gather today.

We respect and honour their connections to this land — a connection that is cultural, spiritual, physical, and emotional.

We pay our respects to Wadandi Noongar Elders, past and present, and to the generations of Noongar people who continue to care for Country now and into the future. We extend this respect to all Aboriginal and Torres Strait Islander peoples who are with us today.

Meet Our Team



Dezerae Miller Research Officer



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Ngala kwop biddi.
Building a brighter
future, together.



Rohan Collard

Principal Research Fellow

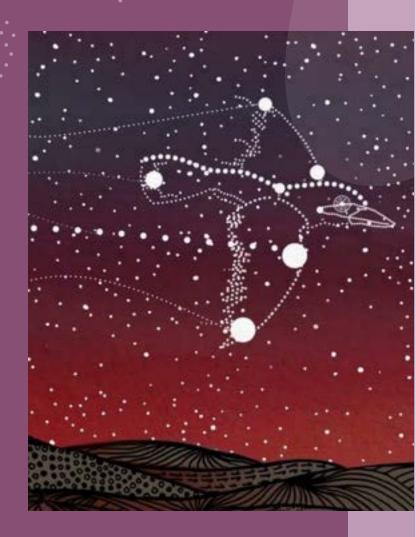
Too many people who work in the mental health system don't fully understand Aboriginal and Torres Strait Islander clients; they trivialize our trauma; but our people's trauma needs to be validated... I see it as being like living your life with a lion in the room. You change physiologically; your brain won't go to sleep, and your moods go up and down.... When this happens, your body changes physiologically, and you need your personal space because you need to focus on the lion because you don't know when it will attack you. You either feel like you need to get ready to fight it, or you become frozen in fear.

Aboriginal health practitioner
The Lowitja Institute 2018, Journeys to
Healing and Strong Wellbeing. Final Report



Intergenerational Trauma due to colonization and assimilation policies, together with the lack of Trauma-Aware models of care, affects Aboriginal people's access to health services.

- 50% of all Aboriginal adults in WA are descendants/ members of Stolen Generation.
- Negative experiences, racism, and the fragmented communication influence Aboriginal women's engagement with the health system.
- Aboriginal people avoid clinical services due to a lack of trust in the health system.
- Aboriginal maternal and infant health outcomes are unacceptably inequitable on all key indicators
- Current routine perinatal clinical screens discourage Aboriginal women from honest disclosures regarding mental health, AOD use and family/domestic violence exposures.
- Existing tools and approaches do not improve outcomes for Aboriginal mothers.
- Social, emotional, and spiritual well-being, central to identity and culture, are mistakenly viewed as secondary to physical health needs during antenatal care.
- Trauma-aware approaches are likely to mitigate some effects of racism and poverty, improving engagement with health services.



We can have healing!

"Healing is not just about recovering what has been lost or repairing what has been broken. It is about embracing our life force to create a new and vibrant fabric that keeps us grounded and connected...keeps us strong and gentle...gives us balance and harmony, a place of triumph and sanctuary forevermore"

-Professor Helen Milroy





ICARE

A culturally safe wraparound care model (the Coolamon) that enables Aboriginal families to bridge gaps, offering options to navigate the health system and overcome barriers.

A touchscreen, strengths-based digital mental health and wellbeing assessment to support Aboriginal women by promoting traumainformed practices throughout perinatal care.

Baby Coming You Ready





Replanting the Birthing Trees

A transformational approach to support system change, working alongside organizations to adopt strategies that enhance a culturally safe traumaaware model of care for Aboriginal families



Baby Coming, You Ready?

BCYR is a touchscreen, strengths-based digital mental health and wellbeing assessment

- co-designed with the Aboriginal community to support Aboriginal families.
- Guides the mother and clinician through a self-reflective evaluation of social, emotional, spiritual, and cultural determinants of health.
- BCYR supports delivery of perinatal assessment consistent with Aboriginal cultural needs, and aspirations to have healthy pregnancies, babies and children.
- Integrates directly into routine antenatal care to optimise access
- Transformative approach:
- a) give control back to women as they self-assess their wellbeing domains,
- b) meet needs of women, health professionals and services.
- BCYR has been piloted in two metropolitan hospitals and in four health services from the Wheatbelt region.



Implementation Requirements

Models of Care

- Trauma-aware and healing model of care
- Patient and family centred care
- Continuity of care

 Culturally safe
 care
- Building a relationship based on trust

Clinicians' training

- eLearning (5 hrs)
- Face-to-Face training (5 -6 hrs)
- community of practice (follow up sessions)

Appointment

- Stand-alone 30minute appointment
- Close to the first appointment (ideal within 7 days)
- The iPad with the woman
- Seat beside her



Baby Coming, You Ready?

- Aboriginal voice-overs
- Culturally meaningful **touch-screen images** to visualize common experiences and emotions
- Skip logic directed by selected images ensures a deeper inquiry
- Kessler Psychological Distress Scale.
- Identifies and selects **strengths** and protective factors as well as **worries** can that disrupt well-being.
- The reflective process and **motivational interviewing strategies** support the woman to set SMART (specific, measurable, achievable, relevant, time-bound) goals.
- Clinical event summary is generated.





Cultural Practice within BCYR: A New Way to Support Women Holistically

"This is a new way of doing clinical assessments—one that goes beyond just checking a woman's current wellbeing. It's about bringing culture into the conversation. Through BCYR, we're creating space for yarning between the clinician and the woman, allowing her to reflect on her spirit, her past experiences, and her cultural ways of knowing, being, and doing. This approach honors the role of Elders and community and acknowledges that bringing a baby into the world is deeply spiritual and cultural. It's more than a medical moment—it's a cultural journey."











Back to Country

Returning the placenta to Country is a sacred practice that connects the child to their ancestral land, community, and identity.

Symbolizes the child's lifelong bond with the land and cultural.

Traditional ochre colors red, yellow, white, and brown are used to represent the land, ancestors, and the sacredness of the practice.



Father's Session







Welcome to Baby Coming You Ready Baby Coming You Ready (BCYR) is an Aboriginal co-designed digital platform used to have a yarn between you and a health care professional to get to know you and reflect on your strengths to walk alongside you during your pregnancy journey. Your safety, privacy and security are important to us to make you feel comfortable to do BCYR. This is about you, your baby, your care. Do you feel comfortable and consent to do BCYR? If you choose not to consent, it is OK.

Welcome to Baby Coming You Ready

I Do Not Agree

1 Agree



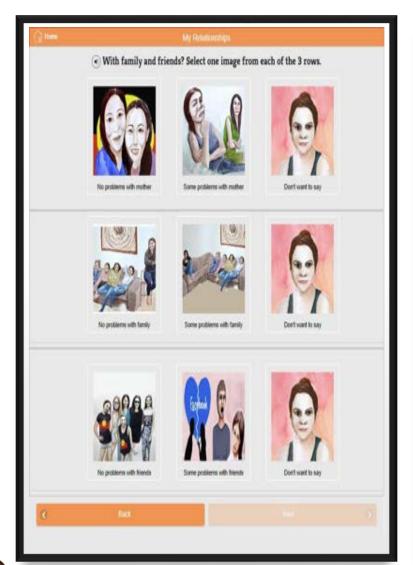


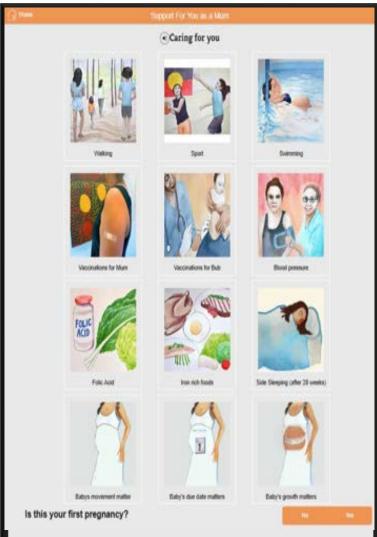
Journey on an Ipad





[OFFICIAL]







Rubric questions

Touch-screen images and voice-overs explore experiences and emotions

- Family support
- Family relationship
- Friends' relationship
- Living, housing
- Feelings about pregnancy
- Who have you told? Are they supportive?
- I need help with
- Caring for you and self-care
- Number of pregnancies, births and children in care
- Who can support you and help you during this pregnancy
- What extra support do you need?
- How are you managing stress?
- What are your main worries?
- Are you smoking, drinking alcohol, using drugs, or gambling?
- About your partner, the father of your baby, ex-partner
- How I feel about myself, proud, happy?
- About my family when I was a kid or younger



Examples of Strengths







Love and support



know I make my family proud.



Abuse and violence















Mums groups



No problems with friends



Partner womes



Family womes



Transport





Supports me emotionally

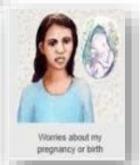




Heart beats fast, dizzy, tight chest r head or panicky for no good reason



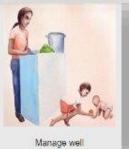
Cultural womes



My Grandmother



Involved





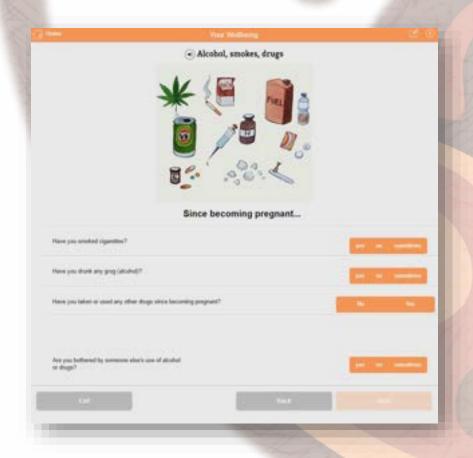
Home sick

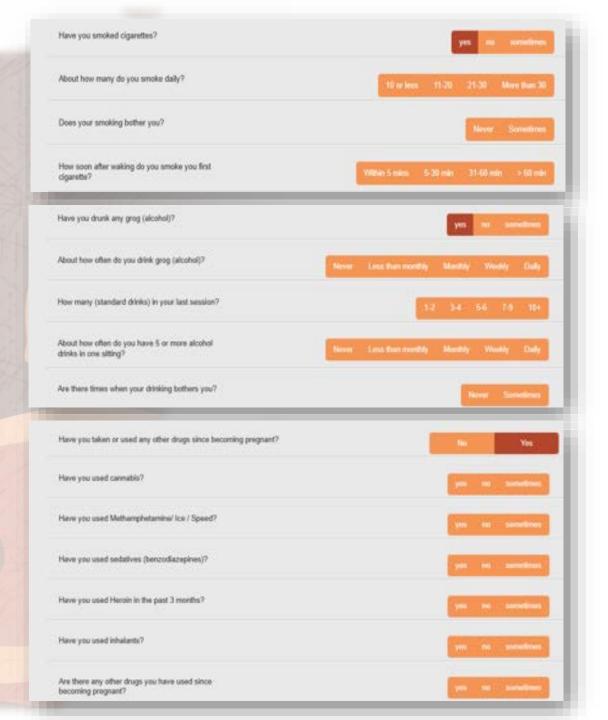


mum with no home



Smoking, Alcohol, and Drugs





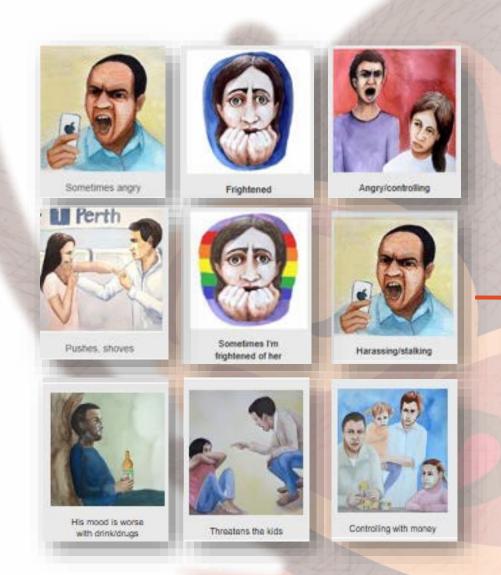


How much stress do these worries cause?





FDV Screening and Safer Plan

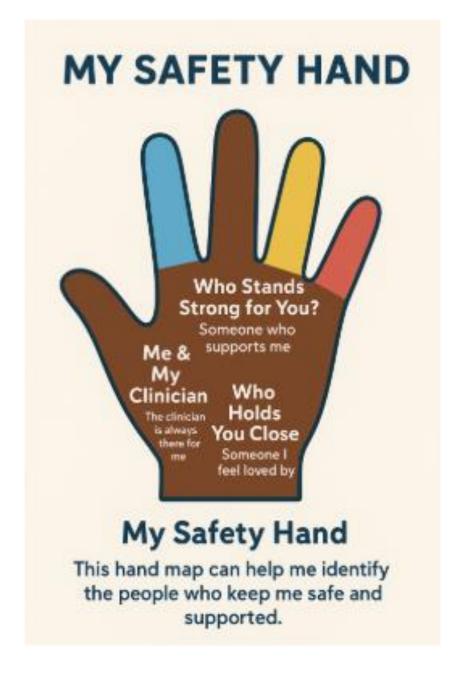


) Halles 1	Keiprig Safe	
	behaviour and violence is not part of our Aboriginal cultu	re
We agree that this Sefer Plan deals	with the salety vectrice of the client and her children as yamed about holey	
Sert agrees to making a plan to keep safe to deal th the safety works.	Chertagum Denom	i ege
ty biggest every or fear is:		
s keep me safe I will:		
ly safle place to go is:		j
esping the beby or kids safe.		
ly shang support person to help me stay safe is:		
ell get extra export from		
he support will be on		



To help a person identify who helps them feel safe, supported, and solid starting with themselves and the clinician and extending to others in their network.

Safety Hand





BCYR Clinical Event Summary (CES)

Completion Date: 25/08/2023 Time: 01:57 FM Duration: 8 minutes.

Matter

Bully's DOB/EDD: 27/08/23

Stankia Test

Number of programmies: 1

Date of Birth: 24/58/bT

Number of births; 0

Partner's Name: not recorded

Summary Report

Sastila Test presented for her initial Baby Coming You Rinarly assessment.

Saskia Test identifies at being an Aboriginal Australian

Based on our convenation and the BCYR psychosocial and wellbeing assessment results. Saskia was identified as experiencing moderate distress today

Saskia is a regular of mine.

Safer Plan

Saskia has a safety risk and agreen that she would baneft from a SAFER plan.

The decement her correspond to keep pale as a result of her I.

To keep horself sale she has agreed to f

She has nominated that her call place to stay is f.

To keep her kids safe Saskie will f.

Strong support has been identified as f.

Appointment:

Time: 02:00 on: 25/09/2023 with: 1

She has demonstrated her engagement in this plan and etated that her restivation to stick to her safety plan is moderately.

And that the Reilhood of her sitching to it is medientely strong (24).

The things that may stop her are f

To help her keep to her plans she status she will f

Follow you

Additional following flam been arranged for 25/10/2923.

Client's Priority Table

Aboriginal descert

Strong family Family supports Relationship with friends Day to day stress

Laften hed account or fearful

Relationship with mother Managing day to day Scary troubling thoughts Heart beets fact, dicry, light chest

Jrun rich bods

Panie attacks

Partner Fearful mental state Relationship with family Day to day worker Stack in my floughts How my family seen me se head or panicity for no good reason.

Overall Plan

After setting priorities for strengthening her family. Sestia has set her SCYR 'Growing Topother' plan:

Plan: f

Step 1.1 by 2513/2623 Step 2: Fliv 25/08/2923

Swe 3

Saskia states her belief in her current capacity to achieve these goals as being very high (4/4). She also status that her Skullhood of achieving these goals is very high (44):

Follow-up Review

A follow-up review has been set for 28/59/2923 - 62 60 at r

Together we have receivated f as being Sadkla's strong supportive champion.

Life Stressors



Seekia's current experience of distress using the KS is reported as being. Very High (Score value: 15/25): Sankle is experiencing a MCOEPATE level of suicidal ideation.

Her accumulation life stressors in recent months are:

She reports having Struggle a lot. Too esuch stress. Too many works

Specific Assessment Report

On partial Santia appeared relaxed combatable tonic plant distributed reserved.

Psychosocial Assessment

She reported being predominately raised to her aurty(s). She recalls that her strongest support during childhoot as heing her brother lande. Generally, her childhood experience non surrounded by a strong landy

Current contact

Response to pregnancy

Soulia says that when she first discovered she was prognant she had mixed feelings.

She has told for blands. Her blands' reaction our suggestion.

Retationships

She says also seperiorizes some problems or comics with her mather.

She says she experiences some problems or everies with her family

She says she experiences name problems or eventus with her blands.

Partner

Ex-Partner

There is no as partner involvement

Supports

Supports for Mare and Bub.

Saukia needs help accessing sufficient head held and will need support to reservoirs a healthy diet (final purcels).

Social and Emotional Wellbeing

We discussed keeping self as a new mare, and the importance of making healthy eating choices during the perinatel period, such as the importance of into found in Ach loads and non depleture in for Alex. Santia says she is a ten smoker and does not diret alcohol:

And, is believed by fearful mental state, paris: attacks, runnington or introduct thoughts, frequent crying.

Life Stressors

Safety

No selety concerns were decisied

Clinical Event Summary

Clinician(s) Follow-up Flags

Does not drink alcohol. Frequent ruminations'

Does not smoke digarettes Has panic attacks

Menacing invasive thoughts Has intrusive thinking

Clinical Opinion

Fearful mental state

Throughout the assessment Saskia appeared generally. Reserved.

Her speech was ... clear

Changes in her engagement/demeanour occurred when we documed I, when she appeared to become I. Saskia has no alcohol or drug concerns.

Overall I full not able to easily engage Saskia in the BCYR assessment process and we were not able to develop good.

In conclusion. Saskla is right with transport to and from appointments.

Concluding notes:

Seen by : ff

As we look to the future, our vision extends far beyond the current projects.

We need a transformative wraparound model for Aboriginal perinatal care that aims at closing the gap and fostering better outcomes.

Our goal is to create a model of care that builds trust and encourages families to access services in a culturally safe and supportive environment.

That model should embody holistic care, considering all aspects of life, providing comprehensive support.

This means:

- Empowering parents to take charge of their family's health and well-being.
- Enhancing trust and engagement between families and healthcare providers.
- Reducing preventable complications through proactive and culturally sensitive care.
- Strengthening intergenerational caregiving to ensure support across generations.
- Improving continuity of care to provide consistent and reliable support throughout the perinatal period.

Together, we can build a future where every Aboriginal family thrives, creating a ripple effect of positive change for generations to come.



Beyond Baby Coming, You Ready:

A Model for Aboriginal

Perinatal Care





Thank you!

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Building a brighter future, together.