

# 44<sup>TH</sup> AASTN CONFERENCE

Making Every Connection Matter

30 APRIL – 2 MAY 2025  
PULLMAN MELBOURNE ON THE PARK



**Case Study - Oral Presentation/Poster Abstract Submission Title:**

**Presenter First and Last Name:**

**Institution Name, Country:**

**Insert abstract here (must not exceed 300 words)** Please provide succinct descriptions of the situation(s) encountered, plan of action implemented, materials or technology used, outcomes achieved and/or lessons learned must be presented in a clear and logical manner.

**Titles:** (Titles are limited to 30 words)

**Situation**

**Action(s) taken/treatment(s) provided**

**Outcome(s)**

**Lesson(s) learned**