



THEMES

Decolonisation in the context of alcohol and drug use prevention, treatment, research and policy focuses on the critical need to challenge and dismantle colonial frameworks that have historically shaped drug policies, health practices, and treatment approaches. This conference invites First Nations community leaders, healthcare providers, researchers and policymakers to critically explore how colonial legacies have influenced the understanding of substance use, health disparities, and treatment systems. It also aims to highlight decolonial strategies that center Indigenous knowledge, cultural practices, and community-based approaches in the prevention and treatment of alcohol and drug use.

Disruption in the context of alcohol and other drug use prevention, treatment, practice, research and policy focuses on challenging the status quo and long-held, entrenched beliefs of accepted wisdom. This year's conference invites critical reflection and respectful debate that speak to decades of underlying tensions within the sector, with a view to forging a new path and shared understanding.

Deconstruction in the context of alcohol and other drug prevention, treatment, research and policy focuses on the critical analysis of how things have always been done, or evolved to our present day. It acknowledges that approaches in the past have worked, progressed our field, been appropriate at point in time, or may have caused harm. It can seek to reject, build on, adapt and strengthen approaches. It directly connects to the other themes of decolonising and disrupting, and provides guidance on where we should be heading in the future.

| Decolonising alcohol and drug prevention, treatment, research and policy | |
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| Decolonising Substance use, | Exploring how colonial narratives have shaped medical and |
| dependence and Mental Health | psychological models of substance use dependence, and how |
| Frameworks | these frameworks can be decolonised to reflect more culturally |
| | appropriate and community-driven understandings |
| First Nations Approaches to Substance | Highlighting First Nations healing practices, traditions, and |
| Use Prevention and Treatment | community-based interventions in the prevention, treatment, and |
| | recovery of alcohol and drug use. How can these approaches |
| | inform contemporary healthcare strategies? |
| Historical and Contemporary Impacts of | Examining how colonial histories, such as forced displacement of |
| Colonialism on Substance Use | our First Nations peoples, and systemic disenfranchisement, |
| | have contributed to higher rates of alcohol and drug misuse in |
| | marginalised communities. |
| Anti-Colonial Drug Policy and Harm | Investigating how colonial policies have shaped current drug laws |
| Reduction | and practices, and proposing decolonial alternatives, such as |
| | harm reduction approaches that prioritise public health and |
| | human rights over criminalisation. |
| Culturally Relevant Health Interventions | How can public health initiatives be decolonised to better serve |
| | First Nations and other historically marginalised communities? |
| | What strategies can be employed to ensure cultural relevance, |
| | respect for traditional practices, and community empowerment |
| | in alcohol and drug use prevention and treatment? |
| Decolonising Healthcare Systems | Analysing the role of healthcare systems in perpetuating colonial |
| | structures, and exploring how decolonisation can make health |
| | services more accessible, equitable, and effective for people who |
| | are affected by alcohol and drug use, particularly in First Nations |
| | and marginalised communities. |

We welcome abstracts that address, but are not limited to, the following areas:

| Power, Stigma, and Substance Use | Investigating the intersection of colonial power dynamics, stigma, |
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| | and substance use, and how decolonisation can help reduce |
| | stigma, promote equity, and empower individuals in the context |
| | of substance use recovery and support. |

| Disrupting alcohol and drug prevention | n, treatment, research and policy |
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| Debating perspectives and tensions | Policy, research and practice |
| between approaches | Medical and community |
| | Harm reduction and abstinence |
| | Living and lived experience |
| | Alcohol and other drugs as healing and harmful |
| | Prevention and treatment |
| Treatment | Innovative models of care, programs or interventions that |
| | challenge entrenched systems or perspectives or past |
| | approaches, to enhance outcomes for people with AOD use |
| Translation and/or implementation | Real world examples of programs that have been translated |
| | and/or implemented and how these have challenged the status |
| | quo to improve outcomes for people with AOD use |

| Challenging the status quo | Innovative interventions, research methodologies and policy approaches |
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| Integrating living/lived experiences | How human experience can shape our research, policy and practice |
| Breaking barriers | Deconstructing systemic inequities |
| Multicultural perspectives | Examining cross-cultural approaches |
| Ethical dilemmas | Deconstructing differing perspectives in media, politics and policy |
| Lessons learnt | Building on approaches from the past to improve community outcomes |
| Future directions | Reimagining a collaborative approach to research, policy and practice |