

SPONSOR & EXHIBITION

APPLICATION FORM



Contact Name _____

Position _____ Organisation _____

ABN _____

Postal Address _____

State _____ Country _____ Postcode _____

Phone _____ Mobile _____

Email _____

APPLICATION

Please tick preferred opportunity (all prices exclusive of GST)

| | |
|---|---|
| <div><div>EVENT SPONSORSHIPS</div><div><div><input type="checkbox"/> Diamond Sponsor \$ 25,000</div><div><input type="checkbox"/> Outback Pioneer (Gold Sponsor) \$ 12,000</div><div><input type="checkbox"/> Station Leader (Silver Sponsor) \$ 9,000</div><div><input type="checkbox"/> Cattleman’s Sponsor (Bronze Sponsor) \$ 6,000</div></div><div><div>TRADE STANDS & EQUIPMENT DISPLAY</div><div><div><input type="checkbox"/> Single \$ 3,000</div><div><input type="checkbox"/> Double \$ 5,000</div></div><div><div>PROGRAM SPONSORSHIP PACKAGES</div><div><div><input type="checkbox"/> Session Sponsor \$ 3,000</div><div><input type="checkbox"/> Speaker Gift Sponsor \$ 1,800</div><div><input type="checkbox"/> Printed Program Sponsor \$ 4,000</div></div><div><div>HOSPITALITY SPONSORSHIPS</div><div><div><input type="checkbox"/> Meal Service: Morning Tea \$ 2,500</div><div><input type="checkbox"/> Meal Service: Lunch \$ 5,000</div><div><input type="checkbox"/> Meal Service: Afternoon Tea \$ 2,500</div><div><input type="checkbox"/> Coffee Cart \$ 5,000</div></div></div></div></div></div> | <div><div>SUNDOWNER & CAMPDRAFT</div><div><div><input type="checkbox"/> Sundowner Sponsor \$ 10,000</div><div><input type="checkbox"/> Campdraft Naming Rights Sponsor \$ 5,000</div><div><input type="checkbox"/> Campdraft Night Stalls \$ 250</div></div><div><div>OTHER SPONSORSHIP PACKAGES</div><div><div><input type="checkbox"/> Water Bottle \$ 6,000</div><div><input type="checkbox"/> Satchel Bags \$ 6,000</div></div><div><div>PACKAGE ADD-ONS</div><div><div><input type="checkbox"/> Satchel Insert \$ 500</div><div><input type="checkbox"/> Social media advertising \$ 200</div><div><input type="checkbox"/> Post-event wrap-up mention \$ 200</div></div><div><div>OTHER (please specify)</div><div><div></div><div></div></div></div></div></div></div> |
|---|---|

[The Conference Website](#)

PAYMENT SUMMARY

(The balance of payment is due by 28 October 2025)

SPONSORSHIP TOTAL: _____

_____ incl. GST

TERMS AND CONDITIONS

BY SUBMITTING THIS APPLICATION FORM, YOU (AND ANY COMPANY, ASSOCIATION OR OTHER ENTITY THAT YOU REPRESENT) AGREE TO THE FOLLOWING CONTRACTUAL TERMS AND CONDITIONS:

- IF YOU ARE APPLYING TO BE A SPONSOR OF THIS EVENT, THE SPONSORSHIP TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#) ; AND/OR
- IF YOU ARE APPLYING TO BE AN EXHIBITOR, THE EXHIBITOR TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#)

PLEASE SIGN AND DATE HERE TO SIGNIFY THAT YOU HAVE READ AND AGREE TO THE APPLICABLE TERMS AND CONDITIONS:

I AGREE ON MY OWN BEHALF, AND ON BEHALF OF THE COMPANY, ASSOCIATION, OR OTHER ENTITY THAT I REPRESENT, AND ON BEHALF OF ALL "RELEVANT PERSONS" AS DEFINED IN THEM, TO THE:

☐ [SPONSORSHIP TERMS AND CONDITIONS*](#)

☐ [EXHIBITOR TERMS AND CONDITIONS*](#)

*[*NOTE - PLEASE TICK THE APPROPRIATE BOX OR BOXES.*

IF YOU ARE APPLYING TO BE BOTH A SPONSOR AND AN EXHIBITOR, INCLUDING IF YOUR SPONSORSHIP PACKAGE INCLUDES EXHIBITION RIGHTS, YOU MUST AGREE TO BOTH SETS OF TERMS AND CONDITIONS, AND TICK BOTH BOXES.]

Signature of applicant

Date

PLEASE SEND YOUR COMPLETED FORM TO ROSIE PEACE

Email: rosiep@associatedadvertising.com.au

If you have any questions please contact the conference organiser on +61 8 8942 3388