

## SPONSOR & EXHIBITION

# APPLICATION FORM

CATTLE CONNECT 2024

Contact Name

Position

Organisation

ABN

Postal Address

State

Country

Postcode

Phone

Mobile

Email

## APPLICATION

Please tick preferred opportunity (all prices exclusive of GST)

### EVENT SPONSORSHIPS

- |                          |   |    |        |
|--------------------------|---|----|--------|
| <input type="checkbox"/> | Outback Pioneer (Gold Sponsor)          | \$ | 12,000 |
| <input type="checkbox"/> | Station Leader (Silver Sponsor)         | \$ | 8,000  |
| <input type="checkbox"/> | Cattleman's Sponsor<br>(Bronze Sponsor) | \$ | 5,000  |

### TRADE STANDS

- |                          |        |    |       |
|--------------------------|--------|----|-------|
| <input type="checkbox"/> | Single | \$ | 2,500 |
| <input type="checkbox"/> | Double | \$ | 4,000 |

### HOSPITALITY SPONSORSHIPS

- |                          |                             |    |       |
|--------------------------|-----------------------------|----|-------|
| <input type="checkbox"/> | Meal Service: Morning Tea   | \$ | 1,500 |
| <input type="checkbox"/> | Meal Service: Lunch         | \$ | 1,500 |
| <input type="checkbox"/> | Meal Service: Afternoon Tea | \$ | 1,500 |
| <input type="checkbox"/> | Coffee Cart                 | \$ | 4,000 |

### OTHER SPONSORSHIP PACKAGES

- |                          |                 |    |       |
|--------------------------|-----------------|----|-------|
| <input type="checkbox"/> | Sundowner Event | \$ | 4,000 |
| <input type="checkbox"/> | Water Bottle    | \$ | 6,000 |
| <input type="checkbox"/> | Satchel Bags    | \$ | 6,000 |

### EVENT TECH SPONSORSHIPS

- |                          |                          |    |       |
|--------------------------|--------------------------|----|-------|
| <input type="checkbox"/> | Event App Sponsor        | \$ | 6,000 |
| <input type="checkbox"/> | WiFi Sponsor             | \$ | 4,000 |
| <input type="checkbox"/> | Charging Station Sponsor | \$ | 3,000 |
| <input type="checkbox"/> | OTHER (please specify)   |    |       |

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[The Conference Website](#)

## PAYMENT SUMMARY

(The balance of payment is due by 8 November 2024)

SPONSORSHIP TOTAL:

\_\_\_\_\_

\_\_\_\_\_ incl. GST

## TERMS AND CONDITIONS

BY SUBMITTING THIS APPLICATION FORM, YOU (AND ANY COMPANY, ASSOCIATION OR OTHER ENTITY THAT YOU REPRESENT) AGREE TO THE FOLLOWING CONTRACTUAL TERMS AND CONDITIONS:

- IF YOU ARE APPLYING TO BE A SPONSOR OF THIS EVENT, THE SPONSORSHIP TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#) ; AND/OR
- IF YOU ARE APPLYING TO BE AN EXHIBITOR, THE EXHIBITOR TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#)

PLEASE SIGN AND DATE HERE TO SIGNIFY THAT YOU HAVE READ AND AGREE TO THE APPLICABLE TERMS AND CONDITIONS:

I AGREE ON MY OWN BEHALF, AND ON BEHALF OF THE COMPANY, ASSOCIATION, OR OTHER ENTITY THAT I REPRESENT, AND ON BEHALF OF ALL "RELEVANT PERSONS" AS DEFINED IN THEM, TO THE:

[SPONSORSHIP TERMS AND CONDITIONS\\*](#)

[EXHIBITOR TERMS AND CONDITIONS\\*](#)

*[\*NOTE - PLEASE TICK THE APPROPRIATE BOX OR BOXES.*

*IF YOU ARE APPLYING TO BE BOTH A SPONSOR AND AN EXHIBITOR, INCLUDING IF YOUR SPONSORSHIP PACKAGE INCLUDES EXHIBITION RIGHTS, YOU MUST AGREE TO BOTH SETS OF TERMS AND CONDITIONS, AND TICK BOTH BOXES.]*

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

## PLEASE SEND YOUR COMPLETED FORM TO ROSIE PEACE

Email: [rosiep@associatedadvertising.com.au](mailto:rosiep@associatedadvertising.com.au)

If you have any questions please contact the conference organiser on +61 8 8942 3388