

SPONSOR & EXHIBITION

BOOKING FORM

NTCA CONFERENCE 2024

Contact Name

Position

Organisation

ABN

Postal Address

State

Country

Postcode

Phone

Mobile

Email

APPLICATION

Please tick preferred opportunity (all prices exclusive of GST)

CONFERENCE

- | | | |
|--------------------------|-----------------------------|-----------|
| <input type="checkbox"/> | Major Sponsor | \$ 16,500 |
| <input type="checkbox"/> | Gold Sponsor | \$ 12,000 |
| <input type="checkbox"/> | Silver Sponsor | \$ 6,750 |
| <input type="checkbox"/> | Speaker Sponsor | \$ 4,000 |
| <input type="checkbox"/> | Expo Booth Only - Expo Hall | \$ 5,000 |
| <input type="checkbox"/> | Expo Booth Only - Foyer | \$ 4,500 |

GALA DINNER

- | | | |
|--------------------------|-----------------|-----------|
| <input type="checkbox"/> | Major Supporter | \$ 16,500 |
| <input type="checkbox"/> | Supporter | \$ 6,500 |

LADIES LUNCH

- | | | |
|--------------------------|---------------|----------|
| <input type="checkbox"/> | Major Sponsor | \$ 7,500 |
| <input type="checkbox"/> | Supporter | \$ 3,750 |

FUTURE NTCA DINNER

- | | | |
|--------------------------|---------|----------|
| <input type="checkbox"/> | Sponsor | \$ 4,000 |
|--------------------------|---------|----------|

BUS & MEAL BREAKS

- | | | |
|--------------------------|--|----------|
| <input type="checkbox"/> | Bus Sponsor | \$ 5,500 |
| <input type="checkbox"/> | Conference Meal Break
- Morning Tea | \$ 3,750 |
| <input type="checkbox"/> | Conference Meal Break - Lunch | \$ 5,750 |
| <input type="checkbox"/> | Conference Meal Break
- Afternoon Tea | \$ 3,750 |

RACE DAY

- | | | |
|--------------------------|---------------|----------|
| <input type="checkbox"/> | Major Sponsor | \$ 5,000 |
| <input type="checkbox"/> | Supporter | \$ 2,000 |

MERCHANDISE

- | | | |
|--------------------------|----------------------------|----------|
| <input type="checkbox"/> | Conference Program Sponsor | \$ 7,000 |
| <input type="checkbox"/> | Conference App Sponsor | \$ 7,000 |
| <input type="checkbox"/> | Satchel Sponsor | \$ 7,000 |
| <input type="checkbox"/> | Water Bottle Sponsor | \$ 6,000 |

CONFERENCE APP

- | | | |
|--------------------------|---------|----------|
| <input type="checkbox"/> | Sponsor | \$ 6,000 |
|--------------------------|---------|----------|

ADD-ON ADVERTISING OPPORTUNITIES

- | | | |
|--------------------------|------------------------------------|----------|
| <input type="checkbox"/> | Satchel insert | \$ 2,000 |
| <input type="checkbox"/> | Conference App - Notification | \$ 750 |
| <input type="checkbox"/> | Conference App - Banner | \$ 1,500 |
| <input type="checkbox"/> | Conference App
- Dedicated Page | \$ 2,500 |

CONFERENCE PROGRAM AD- VERTISING OPPORTUNITIES

- | | | |
|--------------------------|----------------------------|----------|
| <input type="checkbox"/> | Quarter Page Advertisement | \$ 1,000 |
| <input type="checkbox"/> | Half Page Advertisement | \$ 1,500 |
| <input type="checkbox"/> | Full page Advertisement | \$ 2,000 |

- OTHER (please specify)

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[The Conference Website](#)

PAYMENT SUMMARY

(The balance of payment is due by 16 February 2024)

SPONSORSHIP TOTAL: _____

_____ INCL. GST

BOOTH SIGNAGE

Please confirm the exact spelling of your organisation name. Please note this will be printed in capitals above your exhibition booth. Max 25 characters, including spaces.

BOOTH SIGNAGE _____

BOOTH NO. PREFERENCE

BOOTH NO. PREFERRED _____

TERMS AND CONDITIONS

BY SUBMITTING THIS APPLICATION FORM, YOU (AND ANY COMPANY, ASSOCIATION OR OTHER ENTITY THAT YOU REPRESENT) AGREE TO THE FOLLOWING CONTRACTUAL TERMS AND CONDITIONS:

- IF YOU ARE APPLYING TO BE A SPONSOR OF THIS EVENT, THE SPONSORSHIP TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#) ; AND/OR
- IF YOU ARE APPLYING TO BE AN EXHIBITOR, THE EXHIBITOR TERMS AND CONDITIONS TO BE VIEWED AT THE LINK [HERE](#)

PLEASE SIGN AND DATE HERE TO SIGNIFY THAT YOU HAVE READ AND AGREE TO THE APPLICABLE TERMS AND CONDITIONS:

I AGREE ON MY OWN BEHALF, AND ON BEHALF OF THE COMPANY, ASSOCIATION, OR OTHER ENTITY THAT I REPRESENT, AND ON BEHALF OF ALL "RELEVANT PERSONS" AS DEFINED IN THEM, TO THE:

[SPONSORSHIP TERMS AND CONDITIONS*](#)

[EXHIBITOR TERMS AND CONDITIONS*](#)

[*NOTE – PLEASE TICK THE APPROPRIATE BOX OR BOXES.

IF YOU ARE APPLYING TO BE BOTH A SPONSOR AND AN EXHIBITOR, INCLUDING IF YOUR SPONSORSHIP PACKAGE INCLUDES EXHIBITION RIGHTS, YOU MUST AGREE TO BOTH SETS

Signature of

Date

PLEASE SEND YOUR COMPLETED FORM TO ROSIE PEACE

Email: rosiep@associatedadvertising.com.au

If you have any questions please contact the conference organiser on +61 8 8942 3388