

# HGSA 48TH ANNUAL SCIENTIFIC MEETING



## - GENETIC ECOSYSTEMS -

15-18 August 2025, ICC Sydney, NSW



### HGSA 2025 SPONSORSHIP & EXHIBITION - APPLICATION FORM

Contact Name \_\_\_\_\_

Position \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Suburb \_\_\_\_\_ State \_\_\_\_\_ Postcode \_\_\_\_\_

Phone \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

All prices are in AUD and inclusive of 10% GST.

| QTY                        | Price               | Package                                    | QTY   | Price           | Package             |
|----------------------------|---------------------|--|---|-----------------|---------------------|
| <b>Conference Packages</b> |                     |  | <b>Exhibition Booths – 3mx3m:</b>                             |                 |                     |
|                            | \$24,500            | Platinum Partner (exclusive)*              |   | \$4,360         | Shell Scheme        |
|                            | \$13,500            | Conference App Partner (exclusive)*        |   | \$4,360         | Custom (space only) |
|                            | \$13,500            | Scientific Program Partner (3 available) * | <b>Preferred booth location (1-3 in order of preference):</b> |                 |                     |
| <b>SOLD</b>                | <del>\$10,500</del> | <del>Barista Partner (2 available) *</del> | 1 <sup>st</sup>   | 2 <sup>nd</sup> | 3 <sup>rd</sup>     |
|                            | \$8,500             | Industry Session Partner (6 available)     |   |                 |                     |
|                            | \$7,500             | Poster Partner (exclusive)                 |   |                 |                     |
|                            | \$7,500             | Education Scholarship (exclusive)          |   |                 |                     |
|                            | \$4,500             | Conference Dinner Partner (3 available)    |   |                 |                     |
|                            | \$4,500             | Conference Handbook (exclusive)            |   |                 |                     |
|                            | \$4,000             | Pads & Pens (exclusive) OR                 |   |                 |                     |
|                            | \$2,000             | Pads only or Pens only (each)              |   |                 |                     |
|                            | \$350               | A5 colour advertisement in handbook        |   |                 |                     |

\*Conference Sponsor packages include a booth/s - please include booth preferences above.

| <b>SIG Meeting Partners – SIG Meetings are held Friday 15 August</b> |         |                     |
|--|---------|---------------------|
|  | \$2,000 | ASGC SIG Partner    |
|  | \$2,000 | ASDG SIG Partner    |
|  | \$3,500 | SIG Barista Partner |

#### PAYMENT INFORMATION

|   |  |                                      |  |
|---|--|--------------------------------------|--|
| PO Number (if applicable):              |  | *HGSA Corporate Member - Tier Level: |  |
| Invoice Address (if different to above) |  |                                      |  |

By signing this application form, you agree to the terms and conditions as stated in the 2025 Sponsorship Prospectus.

**Print Name:** \_\_\_\_\_ **Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\* HGSA Corporate Members – please include your tier level so we can apply the discount to the invoice.



**PLEASE FORWARD APPLICATION TO:**  
 HGSA 2025 Conference Secretariat, Lisa King (Event Manager)  
[lisa@aacb.asn.au](mailto:lisa@aacb.asn.au) M: 0408 904 524